

# **Culver Marina Bar Association**

**c/o Ronald K. Ziff, Esq.  
11949 Jefferson Blvd., Ste 104  
Culver City, California 90230-6336  
Tel.: (310) 838-1151  
Fax: ((310) 342-2825**

## **2020 MEMBERSHIP FEE STATEMENT**

**Annual Dues for January 1, 2020 to December 31, 2020 .....\$50.00**

Association membership entitles you to be listed in the Association's on-line Membership Directory which includes contact information and specialty and other listings. You will receive email delivery of the Association's newsletter. You also will receive a discount on admission to the Association's monthly MCLE dinner seminars and invitations to our social events, such as our Summer BBQ in July and our Holiday event in December. Your dues help to fund events and activities put on by the Association, including the Association's efforts to assist local courts, our sponsorship of the Culver City High School Mock Trial Team, and other community activities. Due to our Association's affiliation with the Los Angeles County Bar Association, our members also receive a discount on their LACBA dues when they join LACBA.

**Directory Information Request – For our records and to assure the accuracy of your data in our Directory, please complete the attached Application form and return it along with your dues. This will ensure that you are accurately listed in our on-line directory. PLEASE NOTE: CMBA will only update the on-line directory quarterly, during the month ending each quarter.**

**[ ] If you do NOT want your information listed in the Association's on-line Membership Directory on the Association's website, please check this box.**

**PLEASE return this form, the completed Application Form and your dues payment to the above address.**

**TO MAKE SURE THAT WE CAN READ YOUR INFORMATION, PLEASE INCLUDE A BUSINESS CARD WITH YOUR APPLICATION AND CHECK.**

**CULVER MARINA BAR ASSOCIATION  
MEMBERSHIP APPLICATION**

**Please return to:**

**Culver Marina Bar Association  
c/o Ronald K. Ziff, Esq.  
11949 Jefferson Blvd., Ste 104  
Culver City, California 90230-6336**

**Tel: 310-838-1151**

**Fax: 310-342-2820**

**2020 MEMBERSHIP FEE OF \$50 MUST ACCOMPANY THIS APPLICATION  
(Membership fee is waived for new admittees to the California Bar)**

**NAME:** \_\_\_\_\_

**FIRM NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FACSIMILE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**FIRM WEBSITE (if applicable):** \_\_\_\_\_

**PRACTICE AREAS:** See attached list and select up to three areas

**STATE CERTIFIED SPECIALITIES:** \_\_\_\_\_

**YEAR ADMITTED TO CALIFORNIA BAR:** \_\_\_\_\_ **STATE BAR NUMBER:** \_\_\_\_\_

**MEMBER OF THE LOS ANGELES COUNTY BAR ASSOCIATION:** \_\_\_ YES \_\_\_ NO

**MEMBER OF OUT OF STATE BAR:** \_\_\_ YES \_\_\_ WHAT STATE(S): \_\_\_\_\_

**LANGUAGES OTHER THAN ENGLISH SPOKEN:** \_\_\_\_\_

**MCLE/DINNER SPEAKERS - WHAT AREAS OF LAW WOULD INTEREST YOU?**

\_\_\_\_\_

**PARTICIPATION - ARE YOU INTERESTED IN PARTICIPATING IN THE FOLLOWING:**

**CMBA OFFICER/TRUSTEE:** \_\_\_\_\_ **SOCIAL ACTIVITIES:** \_\_\_\_\_ **LAW DAY:** \_\_\_\_\_

**NEWSLETTER:** \_\_\_\_\_ **SPECIAL PROJECTS:** \_\_\_\_\_ **HOLIDAY PARTY:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**To make it easier to maintain the directory, please also staple one of your business cards to this application.**

**If you DO NOT want your name or contact information listed on the CMBA website, please check here:** \_\_\_\_\_

## **AREAS OF PRACTICE**

**(Please select up to three - only the first three will be listed)**

**NOTE: Because of sorting limitations with the on-line directory, please designate which practice area should be listed 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> in the directory.**

**Alternative Dispute Resolution - Mediation, Arbitration, Early Neutral Evaluation**

**Appeals - State and Federal**

**Bankruptcy - Debtor/Creditor, Debt Negotiation**

**Business Litigation**

**Business Transactional**

**Consumer Law**

**Corporate Law**

**Criminal Law**

**Employment and Labor Law**

**Entertainment Law - Litigation and Transactional**

**Family Law - Divorce, Custody, Domestic Violence**

**General Practice**

**Immigration**

**Insurance**

**Intellectual Property - Trademarks, Patents, Copyrights**

**Judicial Officer**

**Juvenile Dependency**

**Personal Injury Litigation**

**Probate/Estate Planning**

**Real Estate Litigation**

**Real Estate Transactional**

**Retired**

**Social Security and Disability Law**

**Taxation**

**Worker's Compensation**

**Other: \_\_\_\_\_**